

**\*\* Please notify the City Administrator prior to the meeting if you have any questions.**

**PLEASANTVILLE CITY COUNCIL**  
**WORK MEETING**  
**APRIL 3, 2017 – 6:30 P.M.**  
**AGENDA**

SUNSHINE STATEMENT  
ROLL CALL  
APPROVAL OF PREVIOUS MINUTES  
AGENDA ITEMS

- A. CME Engineers (*1<sup>st</sup> Quarter Capital Improvement updates*)
- B. Agenda Review
- C. Bill List
- D. Public portion (*agenda items*)
- E. Open Discussion
- F. Motion: Close work session

Swan	
Cistrunk	
Scott	
Harmon	
Ward	
Allen	
Christmas	
Mayor	
Admin.	
Solicitor	

**CITY OF PLEASANTVILLE**  
**CITY COUNCIL MEETING**  
**A G E N D A**  
**April 3, 2017 – 6:30 P.M.**

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SWAN																					
CISTRUNK																					
SCOTT																					
HARMON																					
WARD																					
ALLEN																					
CHRISTMAS																					

SUNSHINE STATEMENT  
INVOCATION  
FLAG SALUTE  
ROLL CALL  
MOTION: DISPENSE/READING OF PREVIOUS MINUTES  
COMMENDATIONS/PROCLAMATIONS/PRESENTATIONS

1. ORD.#02: Amending Chapter 207, Article I, of the City Code entitled “ Property Maintenance” *(specifically responsibilities and duties of owners, operators and occupants)* **2nd Reading - Pub. Ser. Comm.**
  
2. ORD.#03: An ordinance to exceed the municipal budget appropriation limits and to establish a cap bank. **2nd Reading - Fin. Comm.**
  
3. ORD.#04: Authorizing the lease of a certain municipal property to the Future Leaders Organization. **2nd Reading - P & D Comm.**
  
4. RES.#77: Authorizing certified amounts to be deemed as liens against properties cleaned by the city **City Clerk**
  
5. RES.#78: Designates a handicapped parking space for the resident of 30 Brighton Avenue **City Clerk**
  
6. RES.#79: Authorizing the city to amend the contract with Charles Marandino
  
7. RES.#80: Granting the approval to the National Multiple Sclerosis Society of a bike tour through the City of Pleasantville **City Clerk**
  
8. RES.#81: Granting the approval to the American Cancer Society Inc for a bike ride/fundraising event through the City of Pleasantville **City Clerk**

9. RES.#82: Granting the approval for the 7<sup>th</sup> Annual Atlantic City Triathlon event through the City of Pleasantville **City Clerk**
10. RES.#83: Granting the approval for the Ironman (Bike Portion) Triathlon event through the City of Pleasantville **City Clerk**
11. MOTION: Pay approved bills
12. Department Reports
13. PUBLIC PORTION
14. COMMENTS: Mayor and Council
15. Adjournment