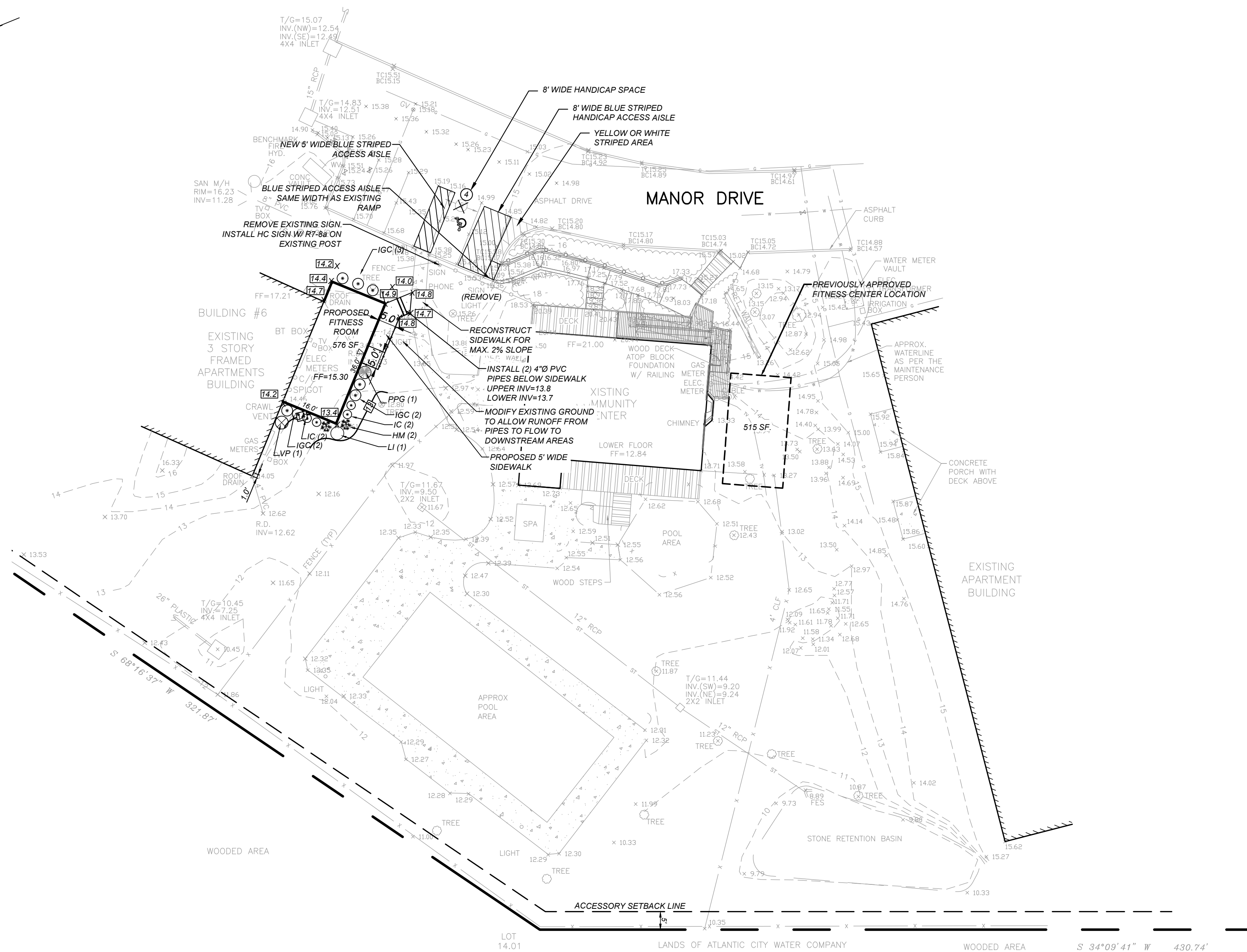
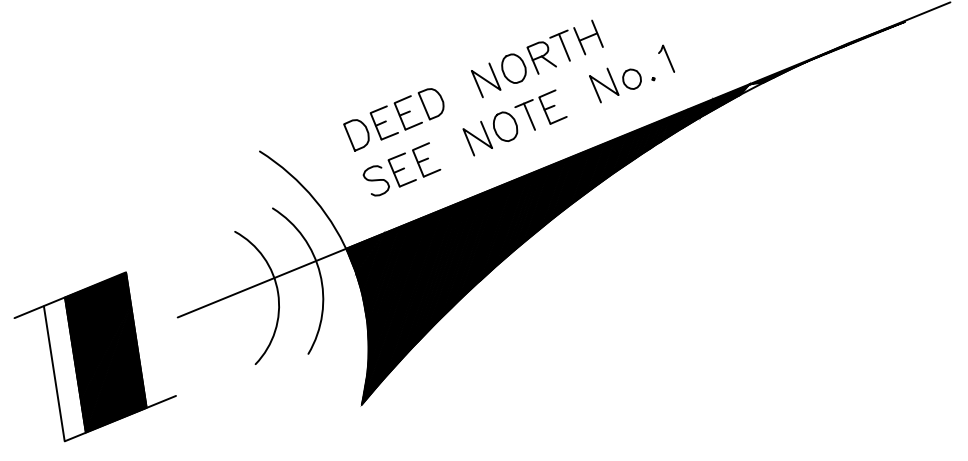
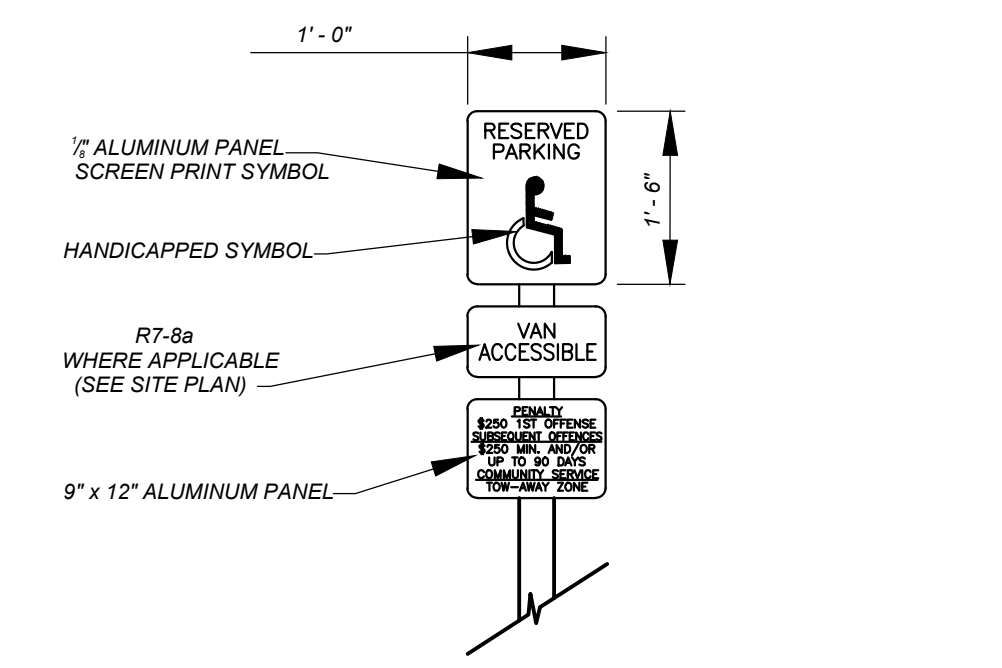


**GENERAL NOTES**

- PROPERTY IN QUESTION WAS SURVEYED IN ACCORDANCE WITH A TITLE REPORT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT No.2014-01124, UNDATED. THIS PARCEL IS SUBJECT TO THE RIGHTS, RESTRICTIONS, CLAIMS AND EASEMENTS RECITED IN SAID TITLE REPORT.
- ELEVATIONS ARE BASED ON N.G.V.D. 1929 DATUM. PROJECT BENCHMARK IS A FIRE HYDRANT @ "O" IN "OPEN" LOCATED NEAR THE SANITARY MANHOLE AS INDICATED ON PLAN. ELEVATION = 17.49.  
SPOT ELEVATIONS AND PHYSICAL FEATURES ARE WITHIN NATIONAL MAP ACCURACY STANDARDS. I.E. 90% OF ALL ELEVATIONS ARE ACCURATE TO 1/2 CONTOUR INTERVAL.
- UTILITIES ARE SHOWN AS MARKED-OUT IN FIELD AND FOR REFERENCE ONLY. CONTRACTORS MUST VERIFY THE LOCATION OF UTILITIES PRIOR TO CONSTRUCTION.
- THIS SITE CONTAINS IMPROVEMENTS, SHOWN HEREON. ADDITIONALLY, THIS SITE MAY CONTAIN STRUCTURES AT THE SURFACE OR BELOW THE SURFACE AND NOT VISIBLE, I.E. UTILITIES, IRRIGATION ETC.
- OFFSET SHOWN HEREON ARE FOR REFERENCE ONLY.
- TOTAL LOT AREA IS 10.99 AC.
- ATLANTIC ELECTRIC EASEMENT AS SHOWN ON ELECTRIC COMPANY DRAWING OF RIGHT OF WAY FROM LEWIS SUBSTATION TO ROUTE #9 (23KV TO 69KV) - TITLE REPORT ITEM 8 - (NO SPECIFIC WIDTH GIVEN) REFERENCES "...TWO LINES OF WIRES AND FIXTURES".
- SUBJECT PROPERTY IS LOCATED OUTSIDE OF THE FLOOD HAZARD ZONE AS SHOWN ON FEMA PRELIMINARY MAP FOR COMMUNITY No.340015 PANEL 317F DATED MAY 30, 2014
- TRASH AND RECYCLING ENCLOSURES ARE PROVIDED THROUGH OUT COMPLEX.
- THERE IS NO SIGNAGE PROPOSED FOR THIS ADDITION EXCEPT FOR THE HANDICAP IDENTIFICATION SIGN.
- THE OWNER, OR HIS REPRESENTATIVE, IS TO DESIGNATE AN INDIVIDUAL RESPONSIBLE FOR CONSTRUCTION SITE SAFETY DURING THE COURSE OF SITE IMPROVEMENTS PURSUANT TO N.J.A.C. 5:23-2.21(e) OF THE N.J. UNIFORM CONSTRUCTION CODE AND CFR 1926.32(f) (OSHA COMPETENT PERSON).

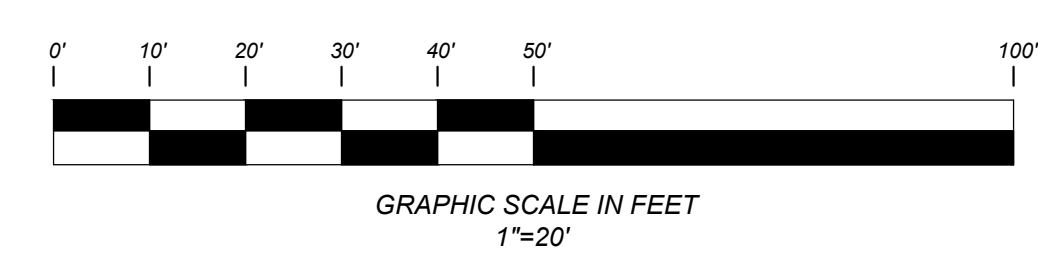
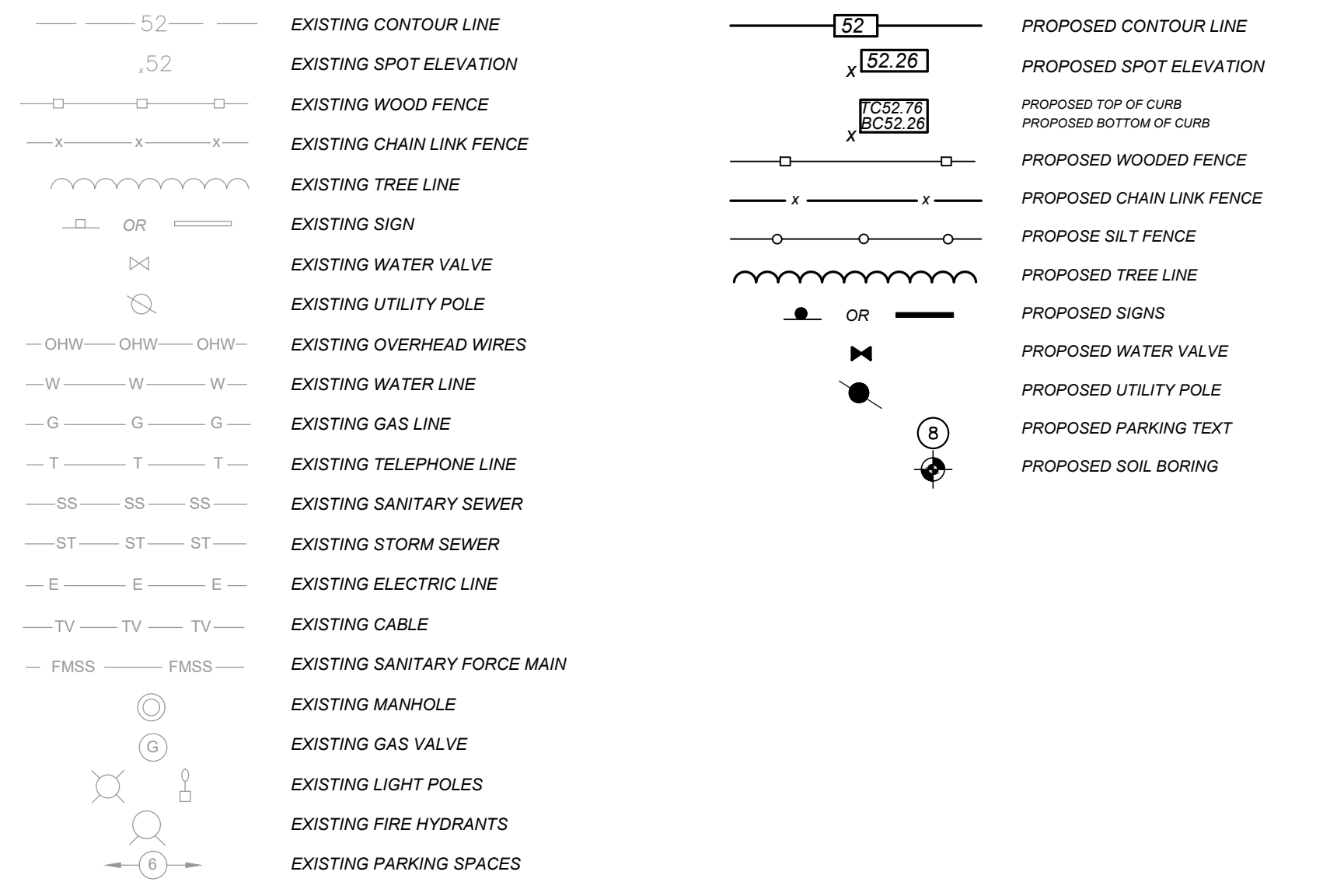


| SITE PLANT LIST                |  |          |      |         |           |
|--------------------------------|--|----------|------|---------|-----------|
| SYMBOL                         | BOTANICAL NAME / Common name                   | QUANTITY | SIZE | HEIGHT  | CONDITION |
| DECIDUOUS AND EVERGREEN SHRUBS |  |          |      |         |           |
| PPG                            | PICEA PUNGENS "GLAUCA" Blue Spruce             | 1        |      | 5'-6"   | CONT.     |
| IGC                            | ILEX GLABRA "COMPACTA" Compact Inkberry        | 7        |      | 18"-24" | CONT.     |
| IC                             | ILEX CORNUTA Chinese Holly                     | 4        |      | 18"-24" | CONT.     |
| LI                             | LAGERSTROEMIA INDICA or L. FAURIEI Crapehyrtle | 1        |      | 8'-10"  | CONT.     |
| HM                             | HYDRANGEA MACROPHYLLA Bigleaf Hydrangea        | 2        |      | 3 Gal.  | CONT.     |
| VP                             | VIBURNUM PRUNIFOLIUM Blackhaw Viburnum         | 1        |      | 3'-4"   | CONT.     |



**HANDICAPPED PARKING SIGN DETAIL**  
No Scale

**GENERAL LEGEND**



| No. | REVISION | DATE | BY |
|-----|----------|------|----|
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |

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**MINOR SITE PLAN**

Block 201 City of Pleasantville Lot 22  
County of Atlantic State of New Jersey

Scale: 1"=20' Proj: 10098 Date: 01-08-21 Dwg. 3 of 3  
Dwn. By: AVD Chk. By: WPM Fd. Bk. File No.